1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH ESCAMILLA EXCAVATING, LLC, IN AN
5	AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-THREE
6	THOUSAND, FIVE HUNDRED FORTY-TWO AND 40/100 DOLLARS
7	(\$183,542.40), FOR THE MADISON VALLEY DRAINAGE
8	IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.
9	
10	WHEREAS, bids were solicited for the Madison Valley Drainage Improvement Project, Bid No. 1720
11	and,
12	WHEREAS, Escamilla Excavating, LLC, was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Escamilla Excavating
17	LLC, for the Madison Valley Drainage Improvements Project, in an amount not to exceed One Hundred
18	Eighty-Three Thousand, Five Hundred Forty-Two and 40/100 Dollars (\$183,542.40), which is the base bid
19	amount of One Hundred Fifty-Two Thousand, Nine Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Thousand, Nine Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Thousand, Nine Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two Dollars (\$152,952.00), plus a 20% amount of One Hundred Fifty-Two D
20	contingency.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the Limited Tax General Obligation Capital Improvement Bonds as authorized by
23	Resolution No. 14,803.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: August 2, 2022.
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //